

ENVIRONMENTAL MANAGEMENT SYSTEM  
SISTEMA DE GESTIÓN AMBIENTAL  
ENV-P-03.4 Training Attendance List / Asistencia a Capacitación

|                                                        |                                                  |                                                                                                                                                        |              |
|--------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Fecha (DD/MM/AA):                                      | 17/05/2023                                       | Compañía:                                                                                                                                              | MPSA         |
| Lugar/Ubicación:                                       | Oficinas Forestry, Área 22                       | Proyecto:                                                                                                                                              | Cobre Panamá |
| Tipo de Reunión                                        | *Marque la opción que corresponde con una (x)    |                                                                                                                                                        |              |
| a) Informativa ( <input checked="" type="checkbox"/> ) | Entrenador (Nombre): Abdiel Chavarría.<br>Firma: | Tema(s) tratado(s): Compromisos Amb.<br>#13084: No alimentar animales<br>ni domésticos ni silvestres, ni<br>tener mascotas en el área<br>del proyecto. |              |
| b) Coordinación ( )                                    |                                                  |                                                                                                                                                        |              |
| c) Capacitación ( )                                    |                                                  |                                                                                                                                                        |              |
| d) Otro: ( )                                           |                                                  |                                                                                                                                                        |              |

| #   | Apellido, Nombre         | Código Empleado | Compañía | Cargo        | Firma |
|-----|--------------------------|-----------------|----------|--------------|-------|
| 1.  | Ramón Abel               | 045095          | MPSA     | Motociclista |       |
| 2.  | Luis                     | 0150416         | MPSA     | Talador      |       |
| 3.  | Edwin Sandoz             | 018426          | MPSA     | Motociclista |       |
| 4.  | Catalino García          | 45385           | MPSA     | Motociclista |       |
| 5.  | Eladio Vargas            | 045120          | MPSA     | Talador      |       |
| 6.  | Adonis Navarro           | 045462          | MPSA     | Motociclista |       |
| 7.  | Ulises García            | 045102          | MPSA     | Talador      |       |
| 8.  | Soto Roberto             | 045128          | MPSA     | Capataz      |       |
| 9.  | Izuel Bob                | 045097          | MPSA     | MA           |       |
| 10. | SERVICIO TECNICO         | 034303          | MPSA     | MACHETERO    |       |
| 11. | CONSERVACIONISTA         | 032844          | MPSA     | MACHETERO    |       |
| 12. | Edmundo A. Burton        | 039416          | MPSA     | Biologo      |       |
| 13. | Ramón                    | 045108          | MPSA     | Biologo      |       |
| 14. | Manuel                   | 046292          | MPSA     | MA           |       |
| 15. | Enrique Abrego           | 045173          | MPSA     | Asistente    |       |
| 16. | Raul                     | 045084          | MPSA     | Op. minif    |       |
| 17. | Abdiel Chavarría         | 042723          | MPSA     | Biologo      |       |
| 18. | Elois Mora G.            | 048616          | MPSA     | Escalador    |       |
| 19. | Dioselina Vigil Pimental | 044880          | MPSA     | Biologa      |       |
| 20. | Luis                     | 04657           | MPSA     | MA           |       |
| 21. | May                      | 045162          | MPSA     | MA           |       |
| 22. | Rafael                   | 045087          | MPSA     | MA           |       |

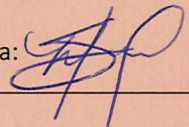


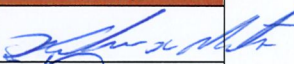
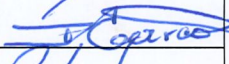
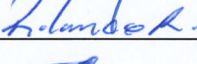
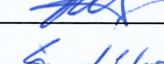
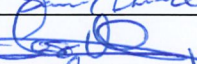
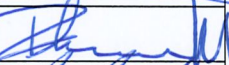
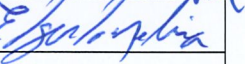
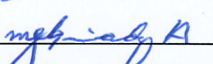
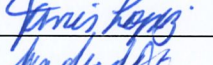
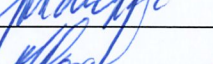
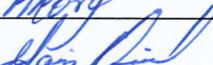
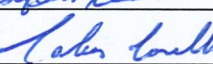
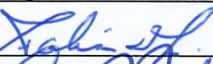
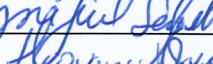
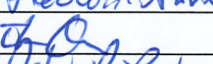
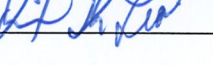
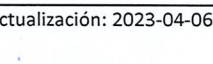


| #                                 | Apellido, Nombre     | Código Empleado | Compañía | Cargo     | Firma     |
|-----------------------------------|----------------------|-----------------|----------|-----------|-----------|
| 23.                               | Orlando Fustes       | 045129          | MPSA     | Ida       | Orlando   |
| 24.                               | Arnoldo García       | 045093          | MPSA     | ayudante  | Arnoldo   |
| 25.                               | Arif Carrillo        | 045111          | MPSA     | operador  | Arif      |
| 26.                               | José Gonzalo B       | 033706          | MPSA     | operario  | José      |
| 27.                               | Demecio Díaz         | 045104          | MPSA     | machetero | Demecio   |
| 28.                               | Miguel Ángel         | 034660          | MPSA     | M         | Miguel    |
| 29.                               | Wladimir Bernarde    | 045712          | MPSA     | M         | Wladimir  |
| 30.                               | Agustín Quirós       | 045101          | MPSA     | conductor | Agustín   |
| 31.                               | Edgar Fourn          | 045102          | MPSA     | OP M EXC  | Edgar     |
| 32.                               | Asly González        | 039445          | MPSA     | Biología  | Asly      |
| 33.                               | Ariane Magallon      | 043338          | MPSA     | Biología  | Ariane    |
| 34.                               | Félix A. Ruiz        | 405079          | MPSA     | Motorista | Félix     |
| 35.                               | Vilmarín Amador      | 045103          | MPSA     | II        | Vilmarín  |
| 36.                               | Raúl Aranda          | 045384          | MPSA     | AG        | Raúl      |
| 37.                               | Gerardo Górea        | 045095          | MPSA     | AG        | Gerardo   |
| 38.                               | Elis Galindo         | 043074          | MPSA     | AG        | Elis      |
| 39.                               | Guillermo Guevara H. | 045356          | MPSA     | machetero | Guillermo |
| 40.                               | Eredis Cruz          | 045547          | MPSA     | Machetero | Eredis    |
| 41.                               | Alfonso Vargas       | 045100          | MPSA     | AG        | Alfonso   |
| 42.                               | Narciso Paz          | 037013          | MPSA     | Motorista | Narciso   |
| 43.                               | José Quirós          | 045085          | MPSA     | machetero | José      |
| 44.                               | Alfonso Vargas       | 045100          | MPSA     | AG        | Alfonso   |
| 45.                               | José V               | 045127          | MPSA     | Machetero | José      |
| 46.                               | Samuel Rodríguez     | 045109          | MPSA     | MOTORISTA | Samuel    |
| 47.                               |                      |                 |          |           |           |
| 48.                               |                      |                 |          |           |           |
| 49.                               |                      |                 |          |           |           |
| 50.                               |                      |                 |          |           |           |
| 51.                               |                      |                 |          |           |           |
| 52.                               |                      |                 |          |           |           |
| 53.                               |                      |                 |          |           |           |
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| 55.                               |                      |                 |          |           |           |
| 56.                               |                      |                 |          |           |           |
| 57.                               |                      |                 |          |           |           |
| 58.                               |                      |                 |          |           |           |
| 59.                               |                      |                 |          |           |           |
| 60.                               |                      |                 |          |           |           |
| Verificado/Aprobado por (Nombre): |                      | Firma:          |          |           |           |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                               |                                                                                                                               |                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): 19/05/2023                                                                                                  |                                                                                                                               | Compañía: MPST                                                                                                                              |
| Lugar/Ubicación: Heliflight                                                                                                   |                                                                                                                               | Proyecto: Cobre Panamá                                                                                                                      |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                                                                 |                                                                                                                               | Duración: 20 min                                                                                                                            |
| a) Informativa ( <input checked="" type="checkbox"/> )<br>b) Coordinación (    )<br>c) Capacitación (    )<br>d) Otro: (    ) | Entrenador (Nombre): Maicol Gomez<br>Firma:  | Tema(s) tratado(s):<br>Compromiso ambiental 13084<br>Prohibido alimentar y mantener<br>como mascotas a animales<br>domesticos y silvestres. |

| #   | Apellido, Nombre         | Código Empleado | Compañía | Cargo         | Firma                                                                                 |
|-----|--------------------------|-----------------|----------|---------------|---------------------------------------------------------------------------------------|
| 1.  | Mitre Kelvin             | 7-708-1585      | ENERGOLD | Coordinador   |    |
| 2.  | Alexandro Aspillio Baker | F32934447       | "        | Sup. Op.      |    |
| 3.  | Israel Garcia            | 1-713-820       | ENERGOLD | Cdr Area      |    |
| 4.  | Rodriguez Rolando        | 7-707-1448      | ENERGOLD | AUX           |   |
| 5.  | Yael Serrano             | 47522074        | ENERGOLD | TUM           |  |
| 6.  | Adriel Moreno            | 3-7071685       | ENERGOLD | AUX.          |  |
| 7.  | ARCIA SAMUEL             | 2-712-1404      | ENERGOLD | PERF.         |  |
| 8.  | Rodriguez Sosa           | 8-722-1635      | ENERGOLD | MECANICO      |  |
| 9.  | ROMAN SERRANO M.         | 4-712-1922      | ENERGOLD | MEC.          |  |
| 10. | Eduardo Pineda           | 9-755-1117      | ENERGOLD | AUX           |  |
| 11. | Miguel Angel             | 7-709-136       | ENERGOLD | AUX           |  |
| 12. | Lopez Javier             | 8735-2362       | ENERGOLD | Perforista    |  |
| 13. | PEREZ Jose               | 9-750-7037      | ENERGOLD | AUX           |  |
| 14. | Morales Ramon            | 9-755-311       | ENERGOLD | AUX           |  |
| 15. | Yairin Cuel              | 11-742-1543     | ENERGOLD | Paramedico    |  |
| 16. | Carlos Conella           | 8-748-308       | ENERGOLD | AUX           |  |
| 17. | Fabian De Leon           | 77072032        | ENERGOLD | AUX           |  |
| 18. | Pineda Juan              | 6-723-381       | ENERGOLD | AUX           |  |
| 19. | Miguel Salas             | 8880.385        | ENERGOLD | AUX           |  |
| 20. | Dionani Ruiz             | 11-748-1988     | ENERGOLD | AUX           |  |
| 21. | EDEN QUIROS              | 2742 2372       | ENERGOLD | PERF.         |  |
| 22. | Ortiz De Leon            | 67082441        | "        | Coord. Appt/6 |  |



| #                                 | Apellido, Nombre | Código Empleado | Compañía   | Cargo              | Firma   |
|-----------------------------------|------------------|-----------------|------------|--------------------|---------|
| 23.                               | Pintón Jeraldin  | 4-762-114       | Energold   | safety             | [Firma] |
| 24.                               | Samon Vargara    | 8-838-1917      | HaliFlight | Coord. Operaciones | [Firma] |
| 25.                               |                  |                 |            |                    |         |
| 26.                               |                  |                 |            |                    |         |
| 27.                               |                  |                 |            |                    |         |
| 28.                               |                  |                 |            |                    |         |
| 29.                               |                  |                 |            |                    |         |
| 30.                               |                  |                 |            |                    |         |
| 31.                               |                  |                 |            |                    |         |
| 32.                               |                  |                 |            |                    |         |
| 33.                               |                  |                 |            |                    |         |
| 34.                               |                  |                 |            |                    |         |
| 35.                               |                  |                 |            |                    |         |
| 36.                               |                  |                 |            |                    |         |
| 37.                               |                  |                 |            |                    |         |
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| 41.                               |                  |                 |            |                    |         |
| 42.                               |                  |                 |            |                    |         |
| 43.                               |                  |                 |            |                    |         |
| 44.                               |                  |                 |            |                    |         |
| 45.                               |                  |                 |            |                    |         |
| 46.                               |                  |                 |            |                    |         |
| 47.                               |                  |                 |            |                    |         |
| 48.                               |                  |                 |            |                    |         |
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| 54.                               |                  |                 |            |                    |         |
| 55.                               |                  |                 |            |                    |         |
| 56.                               |                  |                 |            |                    |         |
| 57.                               |                  |                 |            |                    |         |
| 58.                               |                  |                 |            |                    |         |
| 59.                               |                  |                 |            |                    |         |
| 60.                               |                  |                 |            |                    |         |
| Verificado/Aprobado por (Nombre): |                  | Firma:          |            |                    |         |
|                                   |                  |                 |            |                    |         |



ENVIRONMENTAL MANAGEMENT SYSTEM  
SISTEMA DE GESTIÓN AMBIENTAL  
ENV-P-03.4 Training Attendance List / Asistencia a Capacitación

|                                                        |                                                |                             |              |
|--------------------------------------------------------|------------------------------------------------|-----------------------------|--------------|
| Fecha (DD/MM/AA):                                      | 02-07-2023                                     | Compañía:                   | MPSA         |
| Lugar/Ubicación:                                       | Area 22                                        | Proyecto:                   | Cobre Panamá |
| Tipo de Reunión                                        | * Marque la opción que corresponde con una (x) |                             |              |
| a) Informativa ( <input checked="" type="checkbox"/> ) | Entrenador (Nombre):                           | Tema(s) tratado(s):         |              |
| b) Coordinación ( )                                    | Firma:                                         | Compromiso                  |              |
| c) Capacitación ( )                                    |                                                | Ambiente L. #13084          |              |
| d) Otro: ( )                                           |                                                | Notar mascotas ni alimentos |              |
|                                                        |                                                | Quitar sellos y documentos  |              |
|                                                        |                                                | dentro del proyecto.        |              |

| #   | Apellido, Nombre   | Código Empleado | Compañía | Cargo     | Firma   |
|-----|--------------------|-----------------|----------|-----------|---------|
| 1.  | Roberto Ruiz       | 014561          | MPSA     | AXCAN     | [Firma] |
| 2.  | Bartolo Humberto   | 016449          | MPSA     | A G       | [Firma] |
| 3.  | DIONELDES ALONSO   | 035548          | MPSA     | A G       | [Firma] |
| 4.  | Medina Alejandro   | 15109           | MPSA     | A G       | [Firma] |
| 5.  | Egon Perez         | 019229          | MPSA     | AG        | [Firma] |
| 6.  | Albino Lorenzo     | 016447          | MPSA     | A-G.A     | [Firma] |
| 7.  | Eligio Santa       | 019562          | MPSA     | AG        | [Firma] |
| 8.  | Felix Rodriguez    | 16451           | MPSA     | AG A      | [Firma] |
| 9.  | Eladio Gomez       | 012727          | MPSA     | AG        | [Firma] |
| 10. | Ladino Rodriguez   | 015233          | MPSA     | AG A      | [Firma] |
| 11. | Armando Pineda     | 27897           | MPSA     | chiper 11 | [Firma] |
| 12. | Rene Pineda        | 041256          | MPSA     | Capa 12   | [Firma] |
| 13. | Enrique Tumbado    | 30544           | MPSA     | DIVE III  | [Firma] |
| 14. | OMAR CHAVEZ        | 030589          | MPSA     | CTR       | [Firma] |
| 15. | Pedro Lorenzo      | 015714          | MPSA     | AG        | [Firma] |
| 16. | Eduardo Pineda     | 39611           | MPSA     | "         | [Firma] |
| 17. | VICTORIANO LORENZO | 019709          | MPSA     | AG        | [Firma] |
| 18. | Alfonso            | 015271          | MPSA     | AG        | [Firma] |
| 19. | Francisco Ruiz R   | 015208          | MPSA     | A-G.      | [Firma] |
| 20. |                    |                 |          |           |         |
| 21. |                    |                 |          |           |         |
| 22. |                    |                 |          |           |         |



## Cobre Panamá

### Lista de Asistencia

|                                                                  |  |                                                                                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fecha (DD/MM/AA): <u>14/7/2023</u>                               |  | Compañía: <u>MPSA</u>                                                                                                                                                                                                                                                           |  |
| Lugar/Ubicación: <u>Site Service Carretera</u>                   |  | Proyecto: <u>Cobre Panamá</u>                                                                                                                                                                                                                                                   |  |
| Tipo de Reunión *Marque la opción que corresponde con una (x)    |  | Duración: <u>15 MIN</u>                                                                                                                                                                                                                                                         |  |
| a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( ) |  | Tema(s) tratado(s): <u>COMPROMISO DEL ESLA CARPETA III</u><br><u>13084 No alimentar animales ni domesticos</u><br><u>13084 ni silvestres ni tener mascotas</u><br><u>13083 en el area del proyecto.</u><br><u>Prohibido cazar pescar y/o extraer flora fauna en el proyecto</u> |  |
| Entrenador (Nombre): <u>Abdel Chavarria</u>                      |  |                                                                                                                                                                                                                                                                                 |  |
| Firma: _____                                                     |  |                                                                                                                                                                                                                                                                                 |  |
| d) Otro: _____ ( )                                               |  |                                                                                                                                                                                                                                                                                 |  |

| #   | Apellido, Nombre          | Compañía       | Cargo              | Firma                     |
|-----|---------------------------|----------------|--------------------|---------------------------|
| 1.  | <u>andy Rodriguez</u>     | <u>micca</u>   | <u>operador</u>    | <u>andy R.</u>            |
| 2.  | <u>Juan Martinez</u>      | <u>CEPSA</u>   | <u>operador</u>    | <u>Juan Martinez</u>      |
| 3.  | <u>Secundino Vargara</u>  | <u>M.P.S.A</u> | <u>Operador</u>    | <u>S. Vargara</u>         |
| 4.  | <u>Guillermo Sanchez</u>  | <u>MPSA</u>    | <u>AG</u>          | <u>Guillermo Sanchez</u>  |
| 5.  | <u>Honores Jimenez</u>    | <u>MPSA</u>    | <u>Ayudante</u>    | <u>Honores Jimenez</u>    |
| 6.  | <u>Jorge Luis Ortiz</u>   | <u>MPSA</u>    | <u>Ayudante</u>    | <u>Jorge Luis Ortiz</u>   |
| 7.  | <u>Fernando Falconi</u>   | <u>MPSA</u>    | <u>conductor</u>   | <u>F. F. V</u>            |
| 8.  | <u>Evelyn Floz</u>        | <u>MPSA</u>    | <u>Operador</u>    | <u>Evelyn Floz</u>        |
| 9.  | <u>GABRIEL HERNANDEZ</u>  | <u>MICSA</u>   | <u>Supervisor</u>  | <u>G. Hernandez</u>       |
| 10. | <u>Orlando Goveas</u>     | <u>MPSA</u>    | <u>ATOPOGRAFIA</u> | <u>Orlando Goveas</u>     |
| 11. | <u>Francisco Pantoja</u>  | <u>"</u>       | <u>Capataz</u>     | <u>Francisco Pantoja</u>  |
| 12. | <u>Secundino Tenorio</u>  | <u>MPSA</u>    | <u>Ayudante</u>    | <u>Secundino Tenorio</u>  |
| 13. | <u>Carlos Escobar</u>     | <u>MPSA</u>    | <u>Topografia</u>  | <u>Carlos Escobar</u>     |
| 14. | <u>Julio Rodriguez</u>    | <u>MPSA</u>    | <u>Topografo</u>   | <u>Julio Rodriguez</u>    |
| 15. | <u>HERNANDEZ ALVARADO</u> | <u>MICSA</u>   | <u>RELADOR</u>     | <u>Hernandez Alvarado</u> |
| 16. | <u>Aquilino Visueti</u>   | <u>MICSA</u>   | <u>operador</u>    | <u>Aquilino Visueti</u>   |





|     |                    |            |            |                   |
|-----|--------------------|------------|------------|-------------------|
| 23. | Daniel Torres      | Mica       | OP         | Real              |
| 24. | Enrique            | Mica       | OP         | Enrique           |
| 25. | Juan Carlos Torres | MPSA       | OP         | Juan Carlos       |
| 26. | Michael Guevara    | Mica       | OP         | Michael Guevara   |
| 27. | Alfonso Vargas     | MPSA       | OP         | Alfonso Vargas    |
| 28. | Eduardo Ponce      | Trans Plus | OP         | Eduardo Ponce     |
| 29. | Nelson Cedeno      | Trans Plus | OP         | Nelson Cedeno     |
| 30. | Domingo Morales    | Trans Plus | OP         | Domingo Morales   |
| 31. | Jose Castillo      | Trans Plus | OP         | Jose Castillo     |
| 32. | Brian Gomez        | Trans Plus | OP         | Brian Gomez       |
| 33. | Ricardo Ortega     | Mica       | OP         | Ricardo Ortega    |
| 34. | Randy Gonzalez     | Mica       | OP         | Randy Gonzalez    |
| 35. | Gabriel Morales    | MPSA       | OP         | Gabriel Morales   |
| 36. | Juan Camargo       | MPSA       | Supervisor | Juan Camargo      |
| 37. | Anthony Perez      | MPSA       | AY         | Anthony Perez     |
| 38. | Jorge Bertrando    | MPSA       | AY         | Jorge Bertrando   |
| 39. | Victor Suarez      | MPSA       | AY         | Victor Suarez     |
| 40. | Abraham Rodriguez  | MPSA       | AY         | Abraham Rodriguez |
| 41. |                    |            |            |                   |
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| 61. |                    |            |            |                   |

Verificado/Aprobado por (Nombre):

Firma:



## Cobre Panamá

### Lista de Asistencia

|                                                                  |  |                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fecha (DD/MM/AA): <u>14-7-2023</u>                               |  | Compañía: <u>MPSA</u>                                                                                                                                                                                                                                          |  |
| Lugar/Ubicación: <u>Site service carretera</u>                   |  | Proyecto: <u>Cobre Panamá</u>                                                                                                                                                                                                                                  |  |
| Tipo de Reunión * Marque la opción que corresponde con una (x)   |  | Duración: <u>15 min.</u>                                                                                                                                                                                                                                       |  |
| a) Informativa (X)<br>b) Coordinación ( )<br>c) Capacitación ( ) |  | Tema(s) tratado(s):<br><u>COMPROBISO del</u><br><u>PSA cargado</u><br><u>13084</u> <u>localización animales domésticos</u><br><u>13083</u> <u>si están en tener mapocotip en</u><br><u>el área del proyecto.</u><br><u>Prohibido cazar, pescar y/o extraer</u> |  |
| Entrenador (Nombre): <u>Eliseo Rodríguez</u><br>Firma: _____     |  |                                                                                                                                                                                                                                                                |  |
| d) Otro: _____ ( )                                               |  |                                                                                                                                                                                                                                                                |  |

| #   | Apellido, Nombre        | Compañía   | Cargo        | Firma              |
|-----|-------------------------|------------|--------------|--------------------|
| 1.  | Alejandro Jordán        | trasplus   | operador     | <i>[Signature]</i> |
| 2.  | Alexis Rivas            | Transplus  | Operador     | <i>[Signature]</i> |
| 3.  | Victor Rivas            | transplus  | OPERADOR     | <i>[Signature]</i> |
| 4.  | Manuel Ureña            | trans PLUS | OPERADOR     | <i>[Signature]</i> |
| 5.  | Cesar J. Castillo       | MPSA       | operador     | <i>[Signature]</i> |
| 6.  | Luis Ponce              | MPSA       | Ayudante     | <i>[Signature]</i> |
| 7.  | José Porro              | MPSA       | operador     | <i>[Signature]</i> |
| 8.  | Juan Tenorio            | MPSA       | Driver III   | <i>[Signature]</i> |
| 9.  | Miguel Jara             | MPSA       | Driver II    | <i>[Signature]</i> |
| 10. | Walter Barrera          | MPSA       | Operador     | <i>[Signature]</i> |
| 11. | Cristhian alexis acosta | MPSA       | O.P          | <i>[Signature]</i> |
| 12. | Jairo Alcides           | MPSA       | Operador III | <i>[Signature]</i> |
| 13. | Ron Tenorio             | MPSA       | Operador     | <i>[Signature]</i> |
| 14. | Ricardo Aguilar         | MPSA       | Operador     | <i>[Signature]</i> |
| 15. |                         |            |              |                    |
| 16. |                         |            |              |                    |



ENVIRONMENTAL MANAGEMENT SYSTEM  
SISTEMA DE GESTIÓN AMBIENTAL  
ENV-P-03.4 Training Attendance List / Asistencia a Capacitación

|                                                                                  |                                             |                                                                                                                                                                 |
|----------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): 28/07/23                                                       |                                             | Compañía: MISA                                                                                                                                                  |
| Lugar/Ubicación: Decant tunnel                                                   |                                             | Proyecto: Movimiento de tierra                                                                                                                                  |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                    |                                             | Duración: 25 min                                                                                                                                                |
| a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( )<br>d) Otro: ( ) | Entrenador (Nombre): Mausel Gómez<br>Firma: | Tema(s) tratado(s):<br>Compromiso 13084<br>Prohibido alimentar animales<br>domesticos y silvestres, prohibido<br>mantenerlos como mascotas<br>Compromiso 13083. |

| #   | Apellido, Nombre   | Código Empleado | Compañía | Cargo    | Firma |
|-----|--------------------|-----------------|----------|----------|-------|
| 1.  | Jairo Machuca      | 019092          | MISA     | Operador |       |
| 2.  | Hector Espinoza    | 048387          | MISA     | Operador |       |
| 3.  | Roberto            | 44303           | MISA     | Operador |       |
| 4.  | Roberto            | 040419          | MISA     | O.P.     |       |
| 5.  | Carlos Fuentes     | 4821345         | Tplus    | OP       |       |
| 6.  | Maximo Machuca     | 048508          | MISA     | OP       |       |
| 7.  | Jorge Barrios      | 702630          | Tplus    | OP       |       |
| 8.  | Alonso Gallardo    | 044030          | MISA     | OP       |       |
| 9.  | Al A               | 044042          | MISA     | OP       |       |
| 10. | Benito O Mendoza   | 6-709-442       | T. plus  | OP       |       |
| 11. | Amador Morales     | 041081          | MISA     | OP       |       |
| 12. | Raul Camarero      | 44781           | MISA     | OP       |       |
| 13. | Néstor Campos      | 44039           | MISA     | OP       |       |
| 14. | Jorge Perez        | 044041          | MISA     | OP       |       |
| 15. | Edwin Villal       | 021226          | MISA     | MY       |       |
| 16. | Jose Luis Castillo | 43072           | MISA     | CAPATAZ  |       |
| 17. | Alfonso Reyna R    | 048824          | MISA     | OP       |       |
| 18. | Josef Flores       | 044594          | MISA     | OP       |       |
| 19. | Andrés Soto        | 444178          | MISA     | OP       |       |
| 20. | Rafael Soto        | 018764          | MISA     | ayudante |       |
| 21. | David Tovar        | 024872          | MISA     | Operador |       |
| 22. | Manuel Pardo       | 019154          | MISA     | A        |       |



| #                                 | Apellido, Nombre     | Código Empleado | Compañía | Cargo      | Firma   |
|-----------------------------------|----------------------|-----------------|----------|------------|---------|
| 23.                               | Mano Saiz            | 21074           | MicSA    | Operador   | [Firma] |
| 24.                               | Juan Martinez        | 039763          | MicSA    | Ayudante   | [Firma] |
| 25.                               | Jose Trejillo        | 43747           | MICSA    | Operador   | [Firma] |
| 26.                               | Juan Moya            | 22226           | MicSA    | Operador   | [Firma] |
| 27.                               | Juan Cruz            | 15157           | MicSA    | Operador   | [Firma] |
| 28.                               | Mario Lorenzo        | 27188           | MicSA    | Ayudante   | [Firma] |
| 29.                               | Francisco Diaz       | 8-47-501        | TPL      | Operador   | [Firma] |
| 30.                               | Juan Carlos Gonzalez | 8-705-1687      | MicSA    | Supervisor | [Firma] |
| 31.                               |                      |                 |          |            |         |
| 32.                               |                      |                 |          |            |         |
| 33.                               |                      |                 |          |            |         |
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| 59.                               |                      |                 |          |            |         |
| 60.                               |                      |                 |          |            |         |
| Verificado/Aprobado por (Nombre): |                      | Firma:          |          |            |         |
|                                   |                      |                 |          |            |         |

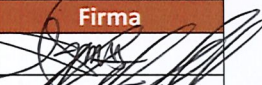
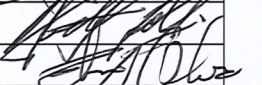
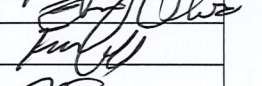
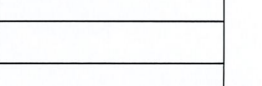


**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                  |                                                                |                                                                                                                                                  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): 28/07/23                                                       |                                                                | Compañía: MROA                                                                                                                                   |
| Lugar/Ubicación: Austin Powder                                                   |                                                                | Proyecto: Cobre Panamá                                                                                                                           |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                    |                                                                | Duración: 30 min                                                                                                                                 |
| a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( )<br>d) Otro: ( ) | Entrenador (Nombre): Manuel Gomez<br>Firma: <i>[Signature]</i> | Tema(s) tratado(s):<br>Compromiso ambiental 13084<br>Prohibido alimentar animales<br>domesticos y silvestres<br>18083. Prohibido la caza y pesca |

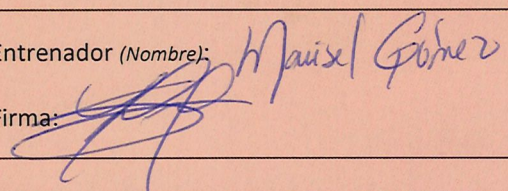
| #   | Apellido, Nombre     | Código Empleado | Compañía      | Cargo          | Firma              |
|-----|----------------------|-----------------|---------------|----------------|--------------------|
| 1.  | Singh Varan          | 8-751-1709      | Austin        | Operador MPN   | <i>[Signature]</i> |
| 2.  | Arcia Miguel         | 2-745-2364      | AUSTIN        | Ayudante       | Miguel Arcia       |
| 3.  | maizanda maribel     | 3338            | Austin        | O.P            | <i>[Signature]</i> |
| 4.  | Angel Enrique        | 8-909-1219      | Austin        | A.G            | <i>[Signature]</i> |
| 5.  | Ando Catello         | 27221937        | Austin        | Blaster        | <i>[Signature]</i> |
| 6.  | Henry Valdés         | 2-742-1463      | Austin        | Ayudante B     | Henry Valdés       |
| 7.  | Cinabro Borrero      | 9-708-2427      | AUSTIN        | Explosivo      | <i>[Signature]</i> |
| 8.  | Jose L. Babish       | 8-801-2405      | Austin Powder | Conductor      | <i>[Signature]</i> |
| 9.  | Nicolas Carrasquilla | 8-704-2360      | AUSTIN        | A.G-CH         | M.C                |
| 10. | Carlos Chaver        | 8-778-1244      | Austin        | AG             | <i>[Signature]</i> |
| 11. | Vicki Touff          | 2-146-208       | Austin        | A.G            | <i>[Signature]</i> |
| 12. | Ignacio Ortiz        | 8-845-1054      | AP            | A.G            | <i>[Signature]</i> |
| 13. | Roberto Villarejo    | 2734176         | Austin        | Explosivo      | <i>[Signature]</i> |
| 14. | Roberto Nuemann      | 88138713        | Austin        | Grta Contrata  | <i>[Signature]</i> |
| 15. | Damaso Vega          | 8-826-1568      | Austin        | D.B            | <i>[Signature]</i> |
| 16. | Dorberto Rivera      | 8-704-292       | Austin        | AG             | Melba E. R         |
| 17. | Araceli Ramos        | 8-884-2444      | AUSTIN        | AG             | Araceli Ramos      |
| 18. | Wendy - Vaz          | 8-740-2371      | AUSTIN        | OP             | <i>[Signature]</i> |
| 19. | Roberto Barrios      | 2-717-182       | ICC           | AG             | <i>[Signature]</i> |
| 20. | Edro Dela Cruz       | 8-304-109       | Austin        | Supervisor Inv | <i>[Signature]</i> |
| 21. | Hugo E. Small ch     | 8-948-161       | AP            | AE             | <i>[Signature]</i> |
| 22. | Jose A. Kunda        | 9-715-659       | AP            | OP             | <i>[Signature]</i> |



| #                                 | Apellido, Nombre | Código Empleado | Compañía | Cargo               | Firma                                                                               |
|-----------------------------------|------------------|-----------------|----------|---------------------|-------------------------------------------------------------------------------------|
| 23.                               | Glubias Deana    | 2713791         | AUSTIN.  | SUPERVISOR          |  |
| 24.                               | Abdial CASTILLO  | 2-731-2000      | Argentin | Asistente Operativo |  |
| 25.                               | Edwin Ochoa      | 3 706 1401      | Argentin | MPO Helper          |  |
| 26.                               | FRANCISCO BARRIA | 8-208-1164      | ABP.     | SUP                 |  |
| 27.                               | Mosqueton        | 2-726684        | AT       | Operador            |  |
| 28.                               |                  |                 |          |                     |                                                                                     |
| 29.                               |                  |                 |          |                     |                                                                                     |
| 30.                               |                  |                 |          |                     |                                                                                     |
| 31.                               |                  |                 |          |                     |                                                                                     |
| 32.                               |                  |                 |          |                     |                                                                                     |
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| 37.                               |                  |                 |          |                     |                                                                                     |
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| 59.                               |                  |                 |          |                     |                                                                                     |
| 60.                               |                  |                 |          |                     |                                                                                     |
| Verificado/Aprobado por (Nombre): |                  | Firma:          |          |                     |                                                                                     |
|                                   |                  |                 |          |                     |                                                                                     |



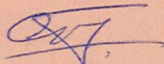
**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

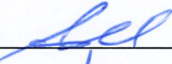
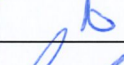
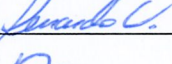
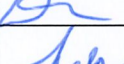
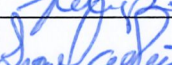
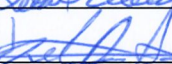
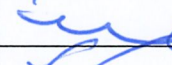
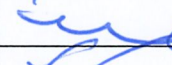
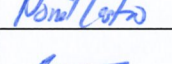
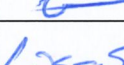
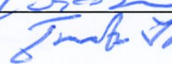
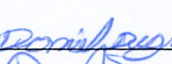
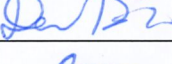
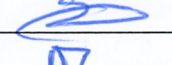
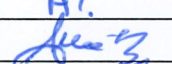
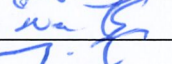
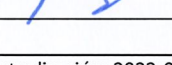
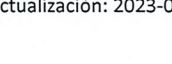
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|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): 29/07/2023                                                     |                                                                                                                               | Compañía: MPSA                                                                                                                                                  |
| Lugar/Ubicación: Campamento TMT                                                  |                                                                                                                               | Proyecto: Cobre Panamá                                                                                                                                          |
| Tipo de Reunión * Marque la opción que corresponde con una (x)                   |                                                                                                                               | Duración: 25 min                                                                                                                                                |
| a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( )<br>d) Otro: ( ) | Entrenador (Nombre): Maixel Gómez<br>Firma:  | Tema(s) tratado(s):<br>Compromiso 13084. Prohibido alimentar animales domésticos y silvestres y mantenerlos como mascotas.<br>13085: Prohibida la caza y pesca. |

| #   | Apellido, Nombre  | Código Empleado | Compañía | Cargo               | Firma             |
|-----|-------------------|-----------------|----------|---------------------|-------------------|
| 1.  | Péñaloza Erick    | 045043          | MPSA     | Ayudante Campamento | Erick Péñaloza    |
| 2.  | Gonzales Wladimir | 045266          | MPSA     | Ayudante General    | Wladimir Gonzales |
| 3.  | Sobrina Castillo  | 045190          | MPSA     | Ayudante General    | Sobrina Castillo  |
| 4.  | Dannus Karolina   | 045039          | MPSA     | Dannus Karolina     | Karolina Dannus   |
| 5.  | Francisco Arango  | 27516           | MPSA     | Capataz             | Francisco Arango  |
| 6.  | Amelia Morales    | 44913           | MPSA     | Comp. Cas           | Amelia Morales    |
| 7.  |                   |                 |          |                     |                   |
| 8.  |                   |                 |          |                     |                   |
| 9.  |                   |                 |          |                     |                   |
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| 19. |                   |                 |          |                     |                   |
| 20. |                   |                 |          |                     |                   |
| 21. |                   |                 |          |                     |                   |
| 22. |                   |                 |          |                     |                   |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                                                  |                                                                                                                                          |                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): <b>7/8/2023</b>                                                                                                                                |                                                                                                                                          | Compañía: <b>MPSA</b>                                                                                                                                                                                                                     |
| Lugar/Ubicación: <b>Taller de grúas</b>                                                                                                                          |                                                                                                                                          | Proyecto: <b>Cobre Panamá</b>                                                                                                                                                                                                             |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                                                                                                    |                                                                                                                                          | Duración: <b>15 minutos</b>                                                                                                                                                                                                               |
| a) Informativa <input checked="" type="checkbox"/><br>b) Coordinación <input type="checkbox"/><br>c) Capacitación <input type="checkbox"/><br>d) Otro: _____ ( ) | Entrenador (Nombre): <b>Elores Rodríguez</b><br>Firma:  | Tema(s) tratado(s):<br><b>compromisos ambientales</b><br><b>no alimentar animales ni mascotas</b><br><b>ni siestas ni tener mascotas dentro del proyecto</b><br><b>13083 Prohibido cazar, pescar y/o cortar especies de fauna y flora</b> |

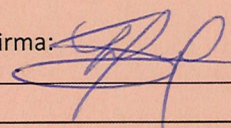
| #   | Apellido, Nombre                                                                    | Código Empleado | Compañía  | Cargo         | Firma                                                                                 |
|-----|-------------------------------------------------------------------------------------|-----------------|-----------|---------------|---------------------------------------------------------------------------------------|
| 1.  | Miranda Alvaro                                                                      | 4-753-2857      | Tecunuma  | Op Grúa       |    |
| 2.  | Cristian Camacho                                                                    | 8-780-890       | TYUM      | RELLER        |    |
| 3.  | Fernando Veyosa                                                                     | 2-744-1944      | Transyora | helper        |    |
| 4.  | Diego Morán                                                                         | 8-844-589       | XUM       | Soldado       |   |
| 5.  | Felipe Pérez                                                                        | 2-107-632       | YURA      | Riguer        |  |
| 6.  | Samuel Cedeño                                                                       | 4-793-1402      | Micsa     | Operador Zona |  |
| 7.  | Nelson Archibald                                                                    | 3-320-9966      | Micsa     | Riguer        |  |
| 8.  | Moses García                                                                        | 3-718-208       | 1111      | grader        |  |
| 9.  |  | 032546          | 11        | MICSA         |  |
| 10. | Ross                                                                                | 0-756-389       | 11        | Riguer        |  |
| 11. | Noriel Corto                                                                        | 035981          | MICSA     | Operador      |  |
| 12. | Nicolás Ortega                                                                      | 14660           | Micsa     | Riguer        |  |
| 13. | José Sánchez                                                                        | 033026          | MICS      | operador      |  |
| 14. |  | Yura            |           |               |  |
| 15. |  | YURA            |           | Riguer        |  |
| 16. | Dominik Degradation                                                                 | 9-758-2338      | Yura      | ayudante      |  |
| 17. | Daniel Tena                                                                         | 9-263-1770      | Yura      | J-BR 20       |  |
| 18. | Ksawen Román                                                                        | 17632           | Micsa     | Operador      |  |
| 19. | Anthony Romero                                                                      | 4-738-2318      | MICSA     | Operador      |  |
| 20. | Siro Beltrán                                                                        | 1-710-897       | MICSA     | Op. Grúa      |  |
| 21. | Nault Syl                                                                           | 2-247605        | MICS      | Riguer        |  |
| 22. | Miguel Lo-                                                                          | 8-763-243       | Yura      | Riguer        |  |

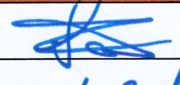
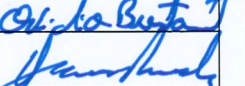
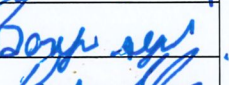
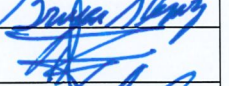
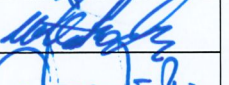
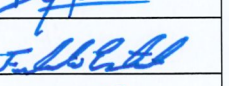
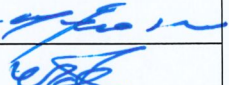
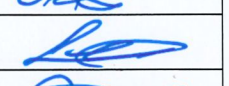
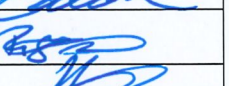
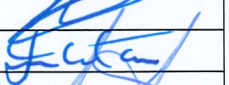
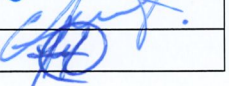
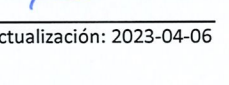


| #                                 | Apellido, Nombre | Código Empleado | Compañía | Cargo    | Firma                                                                               |
|-----------------------------------|------------------|-----------------|----------|----------|-------------------------------------------------------------------------------------|
| 23.                               | Paula Cherry     | 8-716-1275      | MCSA     | op. Gen  |  |
| 24.                               | San ESPRILLO     | 8822-855        | MCSA     | R. CARR  |  |
| 25.                               | SOSVO ZORRILLA   | 018956          | MICSA    | OPERADOR |  |
| 26.                               | Augusto Baptista | 8740-1695       | T. Yoro  | Operador |  |
| 27.                               | Raul E. Melinas  | 024897          | MICSA    | Operador |  |
| 28.                               | Orlando Chirre   | 20895           | MICSA    | Operador |  |
| 29.                               |                  |                 |          |          |                                                                                     |
| 30.                               |                  |                 |          |          |                                                                                     |
| 31.                               |                  |                 |          |          |                                                                                     |
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| 59.                               |                  |                 |          |          |                                                                                     |
| 60.                               |                  |                 |          |          |                                                                                     |
| Verificado/Aprobado por (Nombre): |                  | Firma:          |          |          |                                                                                     |
|                                   |                  |                 |          |          |                                                                                     |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): <u>9/8/2023</u>                                                                                                                                            | Compañía: <u>MPSA</u>                                                                                                                                                                                                                                                                                         |
| Lugar/Ubicación: <u>Cambio de turno Botija</u>                                                                                                                               | Proyecto: <u>Cobre Panamá</u>                                                                                                                                                                                                                                                                                 |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                                                                                                                | Duración: <u>15 min</u>                                                                                                                                                                                                                                                                                       |
| a) Informativa ( <input checked="" type="checkbox"/> )<br>b) Coordinación ( <input type="checkbox"/> )<br>c) Capacitación ( <input type="checkbox"/> )<br>d) Otro: _____ ( ) | Entrenador (Nombre): <u>Maurice Ganoz</u><br>Firma: <br>Tema(s) tratado(s): <u>Compromiso 13084</u><br><u>Prohibido alimentar animales</u><br><u>domesticos y silvestres, Prohibido</u><br><u>mantenerlos como mascotas.</u> |

| #   | Apellido, Nombre      | Código Empleado | Compañía | Cargo    | Firma                                                                                 |
|-----|-----------------------|-----------------|----------|----------|---------------------------------------------------------------------------------------|
| 1.  | Rolando Laj           | 021897          | MPSA     | Operador |    |
| 2.  | Orlinda Bustamante R. | 28730           | MPSA     | Operador |    |
| 3.  | James Roca            | 39720           | MPSA     | OP       |   |
| 4.  | Dany Aguiar           | 17941           | MPSA     | OP       |  |
| 5.  | Bryan Gavi            | 32498           | MPSA     | Operador |  |
| 6.  | Nicolas Estrada       | 32600           | "        | "        |  |
| 7.  | Marta Rodriguez       | 20561           | MPSA     | O.P.     |  |
| 8.  | Carlos Lopez B.       | 30102           | MPSA     | O.P.     |  |
| 9.  | Juan Carlos Salgado   | 28654           | MPSA     | OP       |  |
| 10. | Oscar A. Mendoza      | 32567           | MPSA     | OP       |  |
| 11. | Bolivar Rivera M.     | 024419          | MPSA     | O.P.     |  |
| 12. | Felipe Estrada        | 031962          | MPSA     | O.P.     |  |
| 13. | MAXIMO SOLANO         | 32710           | MPSA     | O.P.     |  |
| 14. | José Moya             | 36400           | MPSA     | OP       |  |
| 15. | Leonidas Castillo     | 38715           | MPSA     | OP       |  |
| 16. | Hector Rodriguez      | 27581           | MPSA     | OP.      |  |
| 17. | Cesar Castro M.       | 22353           | MPSA     | O.P.     |  |
| 18. | Richard Guevara       | 019255          | MPSA     | OP       |  |
| 19. | Alexander Govea       | 32885           | MPSA     | O.P.     |  |
| 20. | Juan Luis Amador      | 12772           | MPSA     | OP.      |  |
| 21. | José Quirós           | 20804           | MPSA     | OP       |  |
| 22. | Fernando Ancha        | 17596           | MPSA     | OP.      |  |

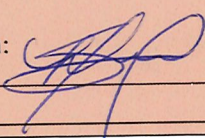


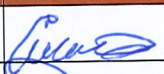
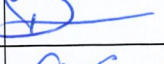
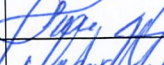
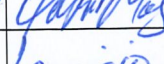
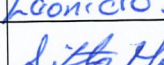
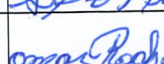
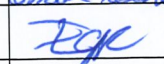
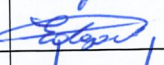
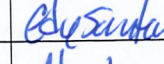
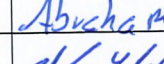
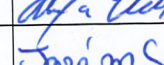
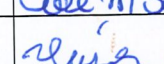
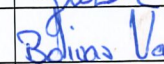
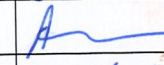
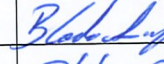
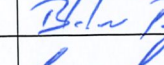
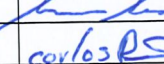
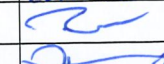
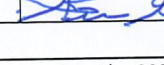
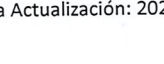


| #                                 | Apellido, Nombre     | Código Empleado | Compañía | Cargo     | Firma       |
|-----------------------------------|----------------------|-----------------|----------|-----------|-------------|
| 23.                               | Vergara Jorge        | 01828           | MPSA     | Chief DTU | [Signature] |
| 24.                               | Amador Salas         | 23805           | MPSA     | Op.       | [Signature] |
| 25.                               | Enry A. Gallardo     | 32452           | MPSA     | Op.       | [Signature] |
| 26.                               | Morano Sarmiento     | 28058           | MPSA     | Op.       | [Signature] |
| 27.                               | Dolette.             | 32545           | MPSA     | Op.       | [Signature] |
| 28.                               | Saborio y Abrego     | 2085            | MPSA     | Op.       | [Signature] |
| 29.                               | Javier C. Cybilla    | 19100           | MPSA     | Op.       | [Signature] |
| 30.                               | Ernesto Pulido       | 35441           | MPSA     | Op.       | [Signature] |
| 31.                               | Polson Dziel         | 23051           | MPSA     | Op.       | [Signature] |
| 32.                               | Metano y Ugric       | 32605           | MPSA     | Op.       | [Signature] |
| 33.                               | Dilmer Omar Lopez    | 22331           | MPSA     | Op.       | [Signature] |
| 34.                               | Dybis y Masala       | 34303           | MPSA     | Op.       | [Signature] |
| 35.                               | Joseph Wong          | 21732           | MPSA     | Op.       | [Signature] |
| 36.                               | Mauricio Lopez       | 23001           | MPSA     | Op.       | [Signature] |
| 37.                               | Antelino De Leon     | 21625           | MPSA     | Op.       | [Signature] |
| 38.                               | Juan Ceballos        | 36399           | MPSA     | Op.       | [Signature] |
| 39.                               | Milton Valderama     | 38086           | MPSA     | Op.       | [Signature] |
| 40.                               | Roberto Hernandez H. | 32487           | MPSA     | Op.       | [Signature] |
| 41.                               | Rufino Acuña         | 32551           | MPSA     | Op.       | [Signature] |
| 42.                               | Ortiz Alcaraz        | 31965           | MPSA     | Op.       | [Signature] |
| 43.                               |                      |                 |          |           |             |
| 44.                               |                      |                 |          |           |             |
| 45.                               |                      |                 |          |           |             |
| 46.                               |                      |                 |          |           |             |
| 47.                               |                      |                 |          |           |             |
| 48.                               |                      |                 |          |           |             |
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| 59.                               |                      |                 |          |           |             |
| 60.                               |                      |                 |          |           |             |
| Verificado/Aprobado por (Nombre): |                      | Firma:          |          |           |             |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                                   |  |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): <u>13/8/2023</u>                                                                                                                |  | Compañía: <u>MPSA</u>                                                                                                                                                           |
| Lugar/Ubicación: <u>Patio de andamios.</u>                                                                                                        |  | Proyecto: <u>Cobre Panamá</u>                                                                                                                                                   |
| Tipo de Reunión *Marque la opción que corresponde con una (x)<br>a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( )<br>d) Otro: ( ) |  | Duración: <u>15 min</u>                                                                                                                                                         |
| Entrenador (Nombre): <u>Marisel Gómez</u><br>Firma:              |  | Tema(s) tratado(s):<br><u>Compromiso ambiental</u><br><u>13084 Prohibido alimentar</u><br><u>animales domésticos y silvestres</u><br><u>prohibido mantenerlos como mascotas</u> |

| #   | Apellido, Nombre  | Código Empleado | Compañía | Cargo    | Firma                                                                                 |
|-----|-------------------|-----------------|----------|----------|---------------------------------------------------------------------------------------|
| 1.  | Geison Cabello    | 028860          | MPSA     | Capataz  |    |
| 2.  | Jorgeando Cabello | 024139          | MPSA     | Andamio  |    |
| 3.  | Jorge Bonilla     | 019799          | MPSA     | Andamios |    |
| 4.  | Yahir Magallon    | 033747          | MPSA     | Andamio  |    |
| 5.  | Leonicio M.       | 024192          | MPSA     | Armador  |   |
| 6.  | Sixto Miranda     | 021036          | MPSA     | Armador  |  |
| 7.  | Ormar Rodriguez   | 020590          | MPSA     | Armador  |  |
| 8.  | Enrique González  | 024871          | MPSA     | Armador  |  |
| 9.  | Edgar Roldán      | 032153          | MPSA     | Andamio  |  |
| 10. | Edy Santana       | 024190          | MPSA     | Armador  |  |
| 11. | Abraham Cedeño    | 048230          | MPSA     | Armador  |  |
| 12. | Abel A. Villaneta | 034157          | MPSA     | Armador  |  |
| 13. | José Sánchez      | 048216          | MPSA     | Armador  |  |
| 14. | Geison Ortiz      | 048218          | MPSA     | Armador  |  |
| 15. | Bolívar Vargara   | 048210          | MPSA     | Armador  |  |
| 16. | Abdial Núñez      | 034140          | MPSA     | Armador  |  |
| 17. | Blackini Noya     | 2-725-2482      | G.NOVA   | Andamio  |  |
| 18. | Blackini Noya     | 2214-315        | G.NOVA   | Andamio  |  |
| 19. | Carlos Sánchez    | 21-271-555      | G.NOVA   | Andamio  |  |
| 20. | Carlos Rodríguez  | 2-743-1901      | MPSA     | Andamio  |  |
| 21. | Yony Alvarado     | 024396          | MPSA     | Andamio  |  |
| 22. | Abraham Bizarra   | 0212-599        | G.N.     | Andamio  |  |





| #                                 | Apellido, Nombre   | Código Empleado | Compañía | Cargo         | Firma              |
|-----------------------------------|--------------------|-----------------|----------|---------------|--------------------|
| 23.                               | José G B Soto      | 018236          | MPSA     | Administrador | JGBS               |
| 24.                               | Robert Jimenez     | 1-192-244       | GNOVA    | Admiso        | Robert Jimenez     |
| 25.                               | Emmanuel Mora      | 8-788-668       | GNOVA    | Andamio       | Emmanuel Mora      |
| 26.                               | César Samudio      | 4-517-1516      | GNOVA    | Andamio       | César Samudio      |
| 27.                               | Rony Rivera        | 3-223-19        | GNOVA    | Andamio       | Rony Rivera        |
| 28.                               | Cesar Prioste      | 2-724-1110      | MPSA     | Andamio       | Cesar Prioste      |
| 29.                               | Manuel Prioste     | 6-720-577       | GNOVA    | Andamio       | Manuel Prioste     |
| 30.                               | Juan Montenegro    | 4-703-098       | GNOVA    | Andamio       | Juan Montenegro    |
| 31.                               | Juan Castillo      | 8-921-1582      | GNOVA    | Andamio       | Juan Castillo      |
| 32.                               | Juan Prioste       | 9-942-941       | GNOVA    | Andamio       | Juan Prioste       |
| 33.                               | Manuel Prioste     | 4-731-330       | GNOVA    | Andamio       | Manuel Prioste     |
| 34.                               | Emmanuel Prioste   | 2-23-213        | MPSA     | Andamio       | Emmanuel Prioste   |
| 35.                               | Hernán Prioste     | 9-729-1007      | GNOVA    | Capataz       | Hernán Prioste     |
| 36.                               | Ricardo A. Estévez | 4-730-606       | GNOVA    | Capataz       | Ricardo A. Estévez |
| 37.                               | Dalvis Castillo    | 8-109-2208      | MPSA     | Andamio       | Dalvis Castillo    |
| 38.                               | José Montenegro    | 6-71-66         | GNOVA    | Andamio       | José Montenegro    |
| 39.                               | Luis Chavarría     | 033930          | MPSA     | Andamio       | Luis Chavarría     |
| 40.                               | Alexis Nuñez       | 036438          | MPSA     | Andamio       | Alexis Nuñez       |
| 41.                               |                    |                 |          |               |                    |
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| 60.                               |                    |                 |          |               |                    |
| Verificado/Aprobado por (Nombre): |                    | Firma:          |          |               |                    |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                     |                                                                         |                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): <u>26-8-23</u>                                                                                                    |                                                                         | Compañía: <u>MPSA</u>                                                                                                                                                                                                                                                      |
| Lugar/Ubicación: <u>Plant. site CRUSHER</u>                                                                                         |                                                                         | Proyecto: <u>Cobre Panamá</u>                                                                                                                                                                                                                                              |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                                                                       |                                                                         | Duración: <u>15 MIN</u>                                                                                                                                                                                                                                                    |
| a) Informativa ( <input checked="" type="checkbox"/> )<br>b) Coordinación (    )<br>c) Capacitación (    )<br>d) Otro: _____ (    ) | Entrenador (Nombre): <u>Elsa Rodriguez</u><br>Firma: <u>[Signature]</u> | Tema(s) tratado(s):<br><u>comportamientos ambientales</u><br><u>13083-13084</u><br><u>No alimentar animales ni domesticos</u><br><u>ni silvestres ni domesticos en el</u><br><u>area del proyecto. Prohibido capturar</u><br><u>o controlar flora y fauna del proyecto</u> |

| #   | Apellido, Nombre      | Código Empleado | Compañía | Cargo               | Firma            |
|-----|-----------------------|-----------------|----------|---------------------|------------------|
| 1.  | Alvaro Sánchez        |                 | Sourcing | OP. Man/ET          | [Signature]      |
| 2.  | Clara Ceb             |                 | Sourcing | O.P. Man/ET         | [Signature]      |
| 3.  | Eredia Rodriguez      |                 | MPSA     | Mecánica Industrial | Eredia Rodriguez |
| 4.  | Anabella Cisneros     | 041279          | MPSA     | Adm. de Torm        | [Signature]      |
| 5.  | Othmar Chavarria      | 020795          | MPSA     | Capataz             | [Signature]      |
| 6.  | Rafael Velazquez      | 020781          | MPSA     | Operador            | [Signature]      |
| 7.  | Rubén de la Cruz      |                 | MPSA     | Mecánico            | [Signature]      |
| 8.  | Esaide Reyes          | 2-748-1218      | MPSA     | Mecánico Industrial | Esaide I. Reyes  |
| 9.  | Slavko Martinez       | 5-8-198268      | MPSA     | Mecánico            | Slavko Martinez  |
| 10. | Leonidas Gonzalez     | 25662           | MPSA     | Mecánico            | [Signature]      |
| 11. | Marcos Isidro Gómez A | 019706          | MPSA     | Operador Cantero    | Marcos I. Gómez  |
| 12. | Florentino Rodriguez  | 042943          | MPSA     | Soldador            | [Signature]      |
| 13. | Carlos Gonzalez       | 045776          | MPSA     | Mecánico            | [Signature]      |
| 14. |                       |                 |          |                     |                  |
| 15. |                       |                 |          |                     |                  |
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| 22. |                       |                 |          |                     |                  |



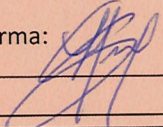
**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

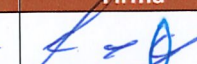
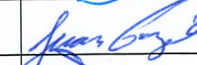
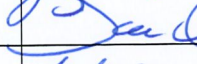
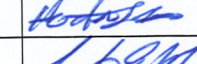
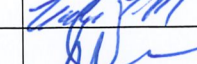
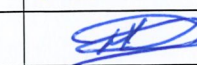
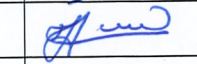
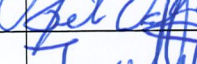
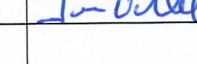
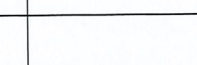
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|----------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): 29/08/2023                                                     |                                                            | Compañía: MP5A                                                                                                                                                                       |
| Lugar/Ubicación: Pato de transporte                                              |                                                            | Proyecto: Cobre Panamá                                                                                                                                                               |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                    |                                                            | Duración: 20 min                                                                                                                                                                     |
| a) Informativa (x)<br>b) Coordinación ( )<br>c) Capacitación ( )<br>d) Otro: ( ) | Entrenador (Nombre): Manuel Gómez<br>Firma: <i>[Firma]</i> | Tema(s) tratado(s):<br>Compromiso 13084: Prohibido alimentar animales domésticos y silvestres y mantenidos como mascotas<br>Compromiso 13093: Prohibido la actividad de pesca y caza |

| #   | Apellido, Nombre      | Código Empleado | Compañía | Cargo     | Firma                 |
|-----|-----------------------|-----------------|----------|-----------|-----------------------|
| 1.  | Jhonal Quirós         | 2-733-897       | TNR      | conductor | Jhonal Quirós         |
| 2.  | Alan González         | 4-746-1535      | TNR      | Conductor | Alan González         |
| 3.  | Eric Gordon           | 2-150-450       | T.N.R.   | conductor | Eric Gordon           |
| 4.  | Enrique Montoya       | 4-805-1037      | T.N.R.   | conductor | Enrique Montoya       |
| 5.  | Luis Espinoza         | 6-721-1211      | T.N.R.   | conductor | Luis Espinoza         |
| 6.  | Mohin Morales         | 4-235-237       | T.N.R.   | conductor | Mohin Morales         |
| 7.  | JORGE VARELA          | 8-767-1732      | T.N.R.   | conductor | Jorge Varela          |
| 8.  | Juan Bethunez de      | 2-726-2258      | T.N.R.   | conductor | Juan Bethunez de      |
| 9.  | Jorge del Valle       | 4-744-1122      | T.N.R.   | conductor | Jorge del Valle       |
| 10. | Luis Moreno           | 2-743-1141      | T.N.R.   | conductor | Luis Moreno           |
| 11. | Nicol Quirós          | 2737-429        | T.N.R.   | conductor | Nicol Quirós          |
| 12. | Dario Herrera         | 2-740-495       | TNR      | conductor | Dario Herrera         |
| 13. | Alexander Chacón      | 4-756-2232      | TNR      | Conductor | Alexander Chacón      |
| 14. | Alexander Ruiz        | 4-261-156       | TNR      | conductor | Alexander Ruiz        |
| 15. | Raul Martinez         | 4-757-450       | TNR      | conductor | Raul Martinez         |
| 16. | Berdis Mendez         | 6-717-2185      | MSA      | conductor | Berdis Mendez         |
| 17. | Amador A. Parra       | 4-706-491       | TNR      | conductor | Amador A. Parra       |
| 18. | OSVALDO ARAUJO        | 4-741-732       | MSA      | conductor | OSVALDO ARAUJO        |
| 19. | Luis Serrano          | 4-849-2194      | MSA      | conductor | Luis Serrano          |
| 20. | Jorge A. Amador       | 9-736-74        | MSA      | conductor | Jorge A. Amador       |
| 21. | LIBRORIO GONZALEZ     | 2-716-760       | MSA      | conductor | LIBRORIO GONZALEZ     |
| 22. | CRISTOPHER SANTAMARIA | 4-792-7863      | MSA      | conductor | CRISTOPHER SANTAMARIA |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                                                              |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Fecha (DD/MM/AA):</b> 30/08/2023                                                                                                                                          | <b>Compañía:</b> MPSA                                                                                                             |
| <b>Lugar/Ubicación:</b> Pato de grúas                                                                                                                                        | <b>Proyecto:</b> Cobre Panamá                                                                                                     |
| <b>Tipo de Reunión</b> *Marque la opción que corresponde con una (x)                                                                                                         | <b>Duración:</b>                                                                                                                  |
| a) Informativa <input checked="" type="checkbox"/> (x)<br>b) Coordinación <input type="checkbox"/> ( )<br>c) Capacitación <input type="checkbox"/> ( )<br>d) Otro: _____ ( ) | <b>Tema(s) tratado(s):</b><br>Compromiso 13084: Prohibido alimentar animales domésticos y silvestres y mantenerlos como mascotas. |
| <b>Entrenador (Nombre):</b> Manuel Gómez<br><b>Firma:</b>                                   |                                                                                                                                   |

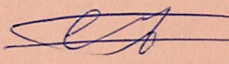
| #   | Apellido, Nombre   | Código Empleado | Compañía | Cargo      | Firma                                                                                 |
|-----|--------------------|-----------------|----------|------------|---------------------------------------------------------------------------------------|
| 1.  | JOSE M. LICA       | 025674          | MPSA     | operador   |    |
| 2.  | Enrique Montes     | 40326           | M.K.H    | Supervisor |    |
| 3.  | Juan Gonzalez      | 027983          | MPSA     | Rigger     |    |
| 4.  | Jaime Valdes       | 38614           | MPSA     | Rigger     |    |
| 5.  | Hector Soto        |                 | EQUSI    | Operador   |   |
| 6.  | Carla E. Martinez  |                 | Gavin    | Rigger     |  |
| 7.  | Noely Guerra       | 16385           | MPSA     | OP.        |  |
| 8.  | Pedro Rebolledo    | 3726-579        | EQUSI    | Rigger     |  |
| 9.  | MCNIE DIAZ         | 9-726-2031      | EQUSI    | OPERADOR   |  |
| 10. | Jaime Alvarez      | 9-720-1737      | MPSA     | Rigger     |  |
| 11. | ANTHONY PERALTA    | 030509          | MPSA     | II         |  |
| 12. | José Romero        | 028933          | MPSA     | OPERADOR   |  |
| 13. | NICOLAS VALENZUELA | 026067          | MPSA     | RIGGER     |  |
| 14. | JAVIER VILLALBA    | 028947          | MPSA     | RIGGER     |  |
| 15. |                    |                 |          |            |                                                                                       |
| 16. |                    |                 |          |            |                                                                                       |
| 17. |                    |                 |          |            |                                                                                       |
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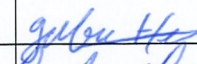
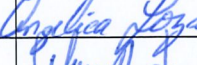
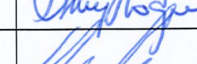
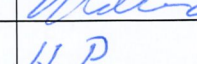
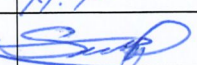
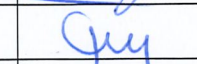
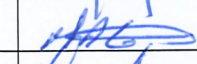
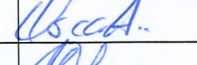
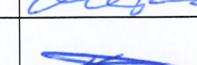
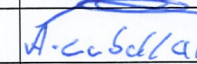
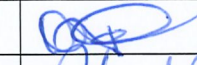
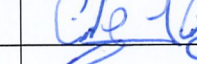
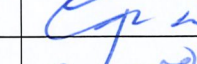
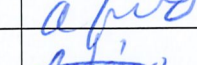
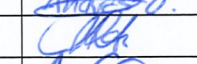
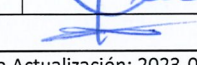


| #                                 | Apellido, Nombre  | Código Empleado | Compañía | Cargo         | Firma   |
|-----------------------------------|-------------------|-----------------|----------|---------------|---------|
| 23.                               | Dorcas Elmas      | 023950          | MPSA     | Operador Grúa | [Firma] |
| 24.                               | Juan Carlos Rivas | 37141458        | Exsido   | Operador Grúa | [Firma] |
| 25.                               | Carlos Pinzon     | 23509           | MPSA     | Sup. de Grúas | [Firma] |
| 26.                               | Luis Salazar      | 057139          | MPSA     | Rigger        | [Firma] |
| 27.                               | Secundino Pipilla | 027859          | M.PSA    | Rigger        | [Firma] |
| 28.                               | Damian Chavarria  | 017526          | MPSA     | Operador      | [Firma] |
| 29.                               | Bertrán Lozano    | 028109          | MPSA     | Operador      | [Firma] |
| 30.                               | Herath Jai        | 1.2918          | M.PSA    | OPERADOR      | [Firma] |
| 31.                               | Nadieu A. Rizo    | 024211          | M.PSA    | Rigger        | [Firma] |
| 32.                               | Carlos Dragico    | 26941           | MPSA     | Rigger        | [Firma] |
| 33.                               | DANIEL PILASO     | 033447          | MPSA     | Rigger        | [Firma] |
| 34.                               |                   |                 |          |               |         |
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| Verificado/Aprobado por (Nombre): |                   | Firma:          |          |               |         |



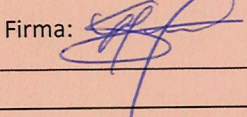
ENVIRONMENTAL MANAGEMENT SYSTEM  
SISTEMA DE GESTIÓN AMBIENTAL  
ENV-P-03.4 Training Attendance List / Asistencia a Capacitación

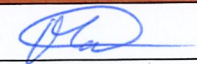
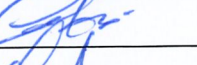
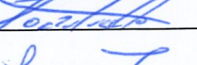
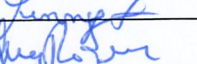
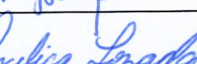
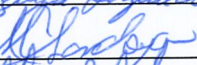
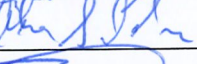
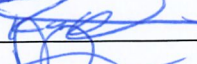
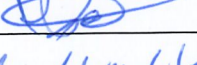
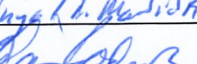
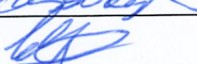
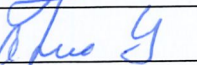
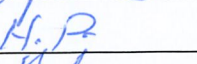
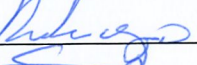
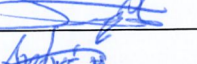
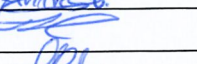
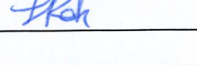
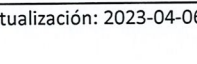
|                                                                                  |                                                                                                                                   |                                                                                                                                                                                                                 |                  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Fecha (DD/MM/AA):                                                                | 9-9-2023                                                                                                                          | Compañía:                                                                                                                                                                                                       | MPSA             |
| Lugar/Ubicación:                                                                 | Gimnasio Cobrel.                                                                                                                  | Proyecto:                                                                                                                                                                                                       | Seguridad Física |
| Tipo de Reunión *Marque la opción que corresponde con una (x)                    |                                                                                                                                   | Duración:                                                                                                                                                                                                       | 30 min.          |
| a) Informativa ( )<br>b) Coordinación ( )<br>c) Capacitación (x)<br>d) Otro: ( ) | Entrenador (Nombre): Eliseo Rodríguez<br>Firma:  | Tema(s) tratado(s): Compromiso EISLA 13084 - 13083<br>No alimentar animales ni domésticos ni silvestres ni tener mascotas en el área de proyecto.<br>Prohibido cazar pescar y/o cazar especies de fauna y flora |                  |

| #   | Apellido, Nombre  | Código Empleado | Compañía   | Cargo     | Firma                                                                                 |
|-----|-------------------|-----------------|------------|-----------|---------------------------------------------------------------------------------------|
| 1.  | Jiménez Humberto  | 2-700-828       | Millennium | Ranger    |    |
| 2.  | Lozada Angelica   | 2-737-1477      | Millennium | Ranger    |    |
| 3.  | Rodríguez Henry   | 8-724-2303      | Millennium | Ranger    |    |
| 4.  | Nicolos Odo       | 6-763-1627      | Millennium | Ranger    |   |
| 5.  | Pena Henry        | 8-853-247       | Millennium | Ranger    | H.P                                                                                   |
| 6.  | De la Cruz Sergio | 2-747-2285      | Millennium | Ranger    |  |
| 7.  | Guy Conupción     | 9-734-2492      | Millennium | Ranger    | Guy                                                                                   |
| 8.  | González Manuel   | 7-703-1711      | Millennium | Ranger    |  |
| 9.  | Ariza Oscar       | 2-717-1624      | Millennium | Ranger    | Oscar                                                                                 |
| 10. | Sandoval Maria    | 1-738-1593      | Millennium | Ranger    |  |
| 11. | Checa Alvaro      | 2-705-1882      | Millennium | Ranger    |  |
| 12. | Rodríguez Alex    | 4-765-1453      | Millennium | Ranger    |  |
| 13. | Ramos José        | 6-718-804       | Millennium | Ranger    |  |
| 14. | Cubellar Antonio  | 1-24-547        | Millennium | Ranger    | A. Cubellar                                                                           |
| 15. | Pimentel Dennis   | 4-758-598       | Millennium | Ranger    |  |
| 16. | León Salinas      | 6-713-2480      | Millennium | Conductor |  |
| 17. | León Torres       | 4-142-178       | Millennium | Conductor |  |
| 18. | González Roberto  | 2-712-150       | Millennium | Conductor |  |
| 19. | Vega Andrés       | 8-743-1996      | Millennium | Ranger    |  |
| 20. | Rodríguez Luis    | 2-723-321       | Millennium | Ranger    |  |
| 21. | Ariza Saldar      | 4-757-165       | Millennium | Ranger    |  |
| 22. | Ariza Drogones    | 4-281-49        | Millennium | Ranger    |  |
| 23. | León              | 2-700-51        | Millennium | Ranger    |  |



**ENVIRONMENTAL MANAGEMENT SYSTEM**  
**SISTEMA DE GESTIÓN AMBIENTAL**  
**ENV-P-03.4 Training Attendance List / Asistencia a Capacitación**

|                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fecha (DD/MM/AA): <u>24/9/2003</u>                                                                                                                                                                                                                                     |  | Compañía: <u>MPSA</u>                                                                                                                                                  |
| Lugar/Ubicación: <u>Gimnasio de Cobre</u>                                                                                                                                                                                                                              |  | Proyecto: <u>Cobre Panamá</u>                                                                                                                                          |
| Tipo de Reunión *Marque la opción que corresponde con una (x)<br>a) Informativa ( <input checked="" type="checkbox"/> )<br>b) Coordinación ( <input type="checkbox"/> )<br>c) Capacitación ( <input type="checkbox"/> )<br>d) Otro: _____ ( <input type="checkbox"/> ) |  | Duración: <u>20 min</u>                                                                                                                                                |
| Entrenador (Nombre): <u>Maixel Gómez</u><br>Firma:                                                                                                                                    |  | Tema(s) tratado(s):<br><u>Compromiso 13004 Se implementará una política de prohibido alimentar animales domesticos y silvestres y prohibido tenerlos como mascotas</u> |

| #   | Apellido, Nombre   | Código Empleado | Compañía   | Cargo      | Firma                                                                                 |
|-----|--------------------|-----------------|------------|------------|---------------------------------------------------------------------------------------|
| 1.  | Albis Madrid       | 2-723-287       | Millennium | Supervisor |    |
| 2.  | Antonio Cudalla    | 1-24-542        | Millennium | Ranger     | A. Cudalla                                                                            |
| 3.  | Ceballos Tascón    | 4-142-134       | Millennium | Guarda     |    |
| 4.  | Osorio Ariza       | 2-717-1604      | Millennium | Ranger     |    |
| 5.  | Pratto Vora        | 3-139-001       | Millennium | Ranger     |   |
| 6.  | Jennifer Fernandez | 2-737-1239      | Millennium | Ranger     |  |
| 7.  | Henry Rodriguez    | 8-724-2303      | Millennium | Ranger     |  |
| 8.  | Angelica Lozada    | 2-737-1477      | Millennium | Ranger     |  |
| 9.  | Marta Sandoval     | 1-738-6593      | Millennium | Ranger     |  |
| 10. | Aron Salazar       | 4-757-1089      | Millennium | Ranger     |  |
| 11. | Schellen Roberto   | 2-724-2444      | Millennium | Ranger     |  |
| 12. | Simón Delmas       | 4-758-598       | Millennium | Ranger     |  |
| 13. | Madrid Angel       | 2-720-2210      | Millennium | Ranger     |  |
| 14. | Rodriguez Alexis   | 4-765-1453      | Millennium | Ranger     |  |
| 15. | Edson González     | 2-723-13        | Millennium | Ranger     |  |
| 16. | Ramirez Carlos     | 2-712-1581      | Millennium | Ranger     |  |
| 17. | Pena Nancy         | 8-853-24        | Millennium | Ranger     |  |
| 18. | Nicolás Oro        | 6-703-1637      | Millennium | Ranger     |  |
| 19. | Delgado Sergio     | 2-747-2282      | Millennium | Ranger     |  |
| 20. | Vega Andrés        | 8-743-1996      | Millennium | Ranger     |  |
| 21. | Franklin Castro    | 2-940-901       | Millennium | Ranger     |  |
| 22. | Rodriguez Luis     | 2-723-329       | Millennium | Ranger     |  |





| #                                 | Apellido, Nombre | Código Empleado | Compañía  | Cargo     | Firma       |
|-----------------------------------|------------------|-----------------|-----------|-----------|-------------|
| 23.                               | Arauz Diogenes   | 4-281-496       | Millenium | Ranger    | [Signature] |
| 24.                               | Salinas Luis     | 6-713-2480      | Millenium | Conductor | [Signature] |
| 25.                               |                  |                 |           |           |             |
| 26.                               |                  |                 |           |           |             |
| 27.                               |                  |                 |           |           |             |
| 28.                               |                  |                 |           |           |             |
| 29.                               |                  |                 |           |           |             |
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| 31.                               |                  |                 |           |           |             |
| 32.                               |                  |                 |           |           |             |
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| 38.                               |                  |                 |           |           |             |
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| 45.                               |                  |                 |           |           |             |
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| 49.                               |                  |                 |           |           |             |
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| 51.                               |                  |                 |           |           |             |
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| 54.                               |                  |                 |           |           |             |
| 55.                               |                  |                 |           |           |             |
| 56.                               |                  |                 |           |           |             |
| 57.                               |                  |                 |           |           |             |
| 58.                               |                  |                 |           |           |             |
| 59.                               |                  |                 |           |           |             |
| 60.                               |                  |                 |           |           |             |
| Verificado/Aprobado por (Nombre): |                  | Firma:          |           |           |             |
|                                   |                  |                 |           |           |             |